

## Welcome to Worship

*Our Mission: To boldly live out our faith in Jesus through worship, fellowship, and service to God and our neighbor, here and around the world.*

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### Sunday, February 8, 2026 - 8:30 AM



#### Grace Lutheran Pastors, Staff, and Musicians

**Rev. Dr. Allison Cobb:** Senior Pastor  
**Rev. Cole McCormick:** Associate Pastor  
**Nicole Kolbe:** Office Administrator  
**Brad Anderson:** Maintenance  
**Jane Reiman:** Finance Director

**Amber Hansen:** Open Door Meal Coordinator  
**Organist:** Sandy Ettesvold, Carol Madsen  
**Chancel Choir Director:** Joyce Jorgenson  
**Pianist:** Molly Bleess  
**Praise Band:** Jen Kahler and Musicians

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*Please Note: Worship services are broadcast on local TV and online. Being in the Sanctuary implies consent to be on camera. If you do not wish to be on camera, please sit in the back rows or balcony. Communion may be brought to you in your pew.*

At Grace Lutheran, we believe in the real presence of Christ in Holy Communion, and we practice eucharistic hospitality with an open table. **All persons**, whether visiting or a member, are welcome to meet Jesus at the table. Please ask your communion server if you prefer grape juice or a gluten free communion kit. The ushers will direct you to the front for communion or you may receive communion in your pew. Jesus invites all to come and be fed, forgiven, and free!

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## **Prelude and Bell Ringing**

### **Welcome and Offering of Peace**

P: The Peace of Christ be with you always.

All: And also with you.

P: Welcome to Worship!

## **Announcements**

### **Call to Worship**

**Chancel Choir**

### **Confession & Forgiveness**

P: Blessed be the Holy Trinity, one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

All: Amen.

P: Let us turn in confession to the one who knows us completely.  
*Silence is kept for reflection.*

P: Mighty God, lover of justice,

All: **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

P: The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

All: Amen.

## **Gathering Hymn**

***Thy Strong Word (v. 1-4)***

**#511**

**Greeting**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**All:** And also with you.

**Kyrie**

p. 120

**Hymn of Praise**

p. 122

**Prayer of the Day**

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.

**First Reading: Isaiah 58:1-9a**

<sup>1</sup> Shout out; do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins.

<sup>2</sup> Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments; they want God on their side. <sup>3</sup> “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day and oppress all your workers. <sup>4</sup> You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. <sup>5</sup> Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

<sup>6</sup> Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup> Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? <sup>8</sup> Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the Lord shall be your rear guard. <sup>9a</sup> Then you shall call, and the Lord will answer; you shall cry for help, and he will say, “Here I am.”

Lector: The Word of the Lord. **All: Thanks be to God.**

## **Second Reading: 1 Corinthians 2:1-12**

<sup>1</sup> When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. <sup>2</sup> For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup> And I came to you in weakness and in fear and in much trembling. <sup>4</sup> My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, <sup>5</sup> so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup> Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. <sup>7</sup> But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory <sup>8</sup> and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. <sup>9</sup> But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

<sup>10</sup> God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. <sup>11</sup> For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup> Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Lector: The Word of the Lord. **All: Thanks be to God.**

## **Children's Message (Sing)**

## ***This Little Light of Mine***

This little light of mine, I'm goin'-a let it shine;  
this little light of mine, I'm goin'-a let it shine;  
this little light of mine, I'm goin'-a let it shine,  
let it shine, let it shine, let it shine.

## **Gospel Acclamation**

**#124**

P: A reading from the Gospel of Matthew.

**All: Glory to you, O Lord.**

## **Gospel: Matthew 5:13-20**

[Jesus said:] <sup>13</sup>“You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot. <sup>14</sup>“You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup> People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. <sup>18</sup> For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.

<sup>19</sup> Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Pastor: The Gospel of the Lord.   **All: Praise to you, O Christ.**

## **Sermon**

**Pastor Emily Carson**

## **Hymn of the Day**

*Lord of the Light*

**#688**

## **Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the**

communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **Prayers of the Church**

**P:** Merciful God...

**C:** ... receive our prayer.

### **Offering**

**Chancel Choir**

### **Loaves and Fishes Offering**

*Youth are invited to walk forward and place their offering into the basket. Just like the little boy who gave his 2 fish and 5 loaves to Jesus, who multiplied them to feed thousands, the youth offering will go to The Grace Food Pantry. Adults are welcome to give a child an offering to bring up too.*

### **Offering Hymn**

***Christ, Be Our Light (v. 5)***

**#715**

Many the gifts, many the people,  
many the hearts that yearn to  
belong.

Let us be servants to one another,  
signs of your kingdom come.

*Refrain*

Christ, be our light!

Shine in our hearts.

Shine through the darkness.

Christ, be our light!

Shine in your church gathered  
today.

### **Offering Prayer**

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

### **Holy Communion**

### **Great Thanksgiving (sung)**

**p.129**

**P:** The Lord be with you.

**C:** And also with you.

**P:** Lift up your hearts.

**C:** We lift them to the Lord.

**P:** Let us give thanks to the Lord our God.

**C:** It is right to give our thanks and praise.

## **Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## **HOLY, HOLY, HOLY** (sung in unison)

p.130

**Holy, holy, holy Lord,  
God of power and might,  
heav'n and earth are full of your glory.  
Hosanna. Hosanna. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

## **Thanksgiving at the Table**

*Children of all ages may receive communion or a blessing. They are also invited to take an instrument to praise God during the sending song. All are welcome at Christ's table.*

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

### **Lord's Prayer**

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen**

### **Lamb of God**

**p.135**

### **Communion Hymn**

***I Am the Bread of Life***

**#485**

### **Prayer after Communion**

**P:** Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

**All: Amen.**

### **Blessing**

**P:** May the triune God, who has put a new song in your mouth and tuned your heart for praise, bless you now and forever.

**All: Amen.**

### **Sending Hymn**

***On Our Way Rejoicing***

**#537**

### **Sending**

**P:** Go in peace. Do justice. Love mercy.

**All: Thanks be to God.**

### **Postlude**