

Welcome to Worship

Our Mission: To boldly live out our faith in Jesus through worship, fellowship, and service to God and our neighbor, here and around the world.

Sunday, September 20, 2026 - 8:30 AM



Grace Lutheran Pastors, Staff, and Musicians

Rev. Dr. Allison Cobb: Senior Pastor

Nicole Kolbe: Office Administrator

Jaime Core: Youth Coordinator

Dr. Lyn Burkett: Youth Choir
Director

Molly Bleess: Pianist and
Celebration Choir Director

Rev. Cole McCormick: Associate Pastor

Jane Reiman: Finance Director

Travis Anderson: Maintenance

Amber Hansen: Open Door Meal Coordinator

Joyce Jorgenson: Chancel Choir Director

Jen Kahler and Musicians: Praise Band

Carol Madsen: Organist

300 S. Grant Street, Fairmont, MN 56031 | www.gracelutheranchurch.org | 507-238-4418

Please Note: Worship services are broadcast on local TV and online. Being in the Sanctuary implies consent to being on camera. If you do not wish to be on camera, please sit in the back rows or balcony. Communion may be brought to you in your pew.

At Grace Lutheran, we believe in the real presence of Christ in Holy Communion, and we practice eucharistic hospitality with an open table. **All persons**, whether visiting or a member, are welcome to meet Jesus at the table. Please ask your communion server if you prefer grape juice or a gluten free communion kit. The ushers will direct you to the front for communion or you may receive communion in your pew. Jesus invites all to come and be fed, forgiven, and free!

2

Prelude and Bell Ringing

Andantino

Joseph Harris

Welcome and Offering of Peace

P: The Peace of Christ be with you always.

All: **And also with you.**

P: Welcome to Worship!

Announcements

Call to Worship

Interlude

Sigfrid Karg-Elert

Confession and Forgiveness

P: Blessed be the holy Trinity, one God, who pours love into our hearts and healing upon the earth.

All: **Amen.**

P: Confident that God justifies us by grace through faith, let us confess our sin to God.

Silence is kept for reflection.

P: Compassionate God,

All: **we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.**

P: Hear this good news: We have peace with God through Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

All: **Amen.**

† Gathering Hymn

As Saints of Old

#695

† *The congregation is invited to stand as you are able.*

† **Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

† **Kyrie**

p. 120

† **Hymn of Praise**

p. 122

† **Prayer of the Day**

Almighty and eternal God, **you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.**

First Reading: Jonah 3:10—4:11

¹⁰ When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

^{4:1} But this was very displeasing to Jonah, and he became angry. ² He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O Lord, please take my life from me, for it is better for me to die than to live.” ⁴ And the Lord said, “Is it right for you to be angry?” ⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The Lord God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

⁹ But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” ¹⁰ Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a

night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?”

Lector: The Word of the Lord. **All: Thanks be to God.**

Second Reading: Philippians 1:21-30

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

Lector: The Word of the Lord. **All: Thanks be to God.**

Children's Message (Sing)

Seek Ye First

Seek ye first the kingdom of God
and its righteousness;
and all these things shall be added unto you,
Al-le-lu, al-le-lu-ia

✠ **Gospel Acclamation**

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P: A reading from the Gospel of Matthew.

All: Glory to you, O Lord.

✠ **Gospel: Matthew 20:1-16**

[Jesus said to the disciples:] ¹ “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he

sent them into his vineyard. ³ When he went out about nine o'clock, he saw others standing idle in the marketplace, ⁴ and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵ When he went out again about noon and about three o'clock, he did the same. ⁶ And about five o'clock he went out and found others standing around, and he said to them, 'Why are you standing here idle all day?' ⁷ They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸ When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹ When those hired about five o'clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³ But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius?' ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶ So the last will be first, and the first will be last."

Pastor: The Gospel of the Lord. **All: Praise to you, O Christ.**

Sermon

Pastor Allison Cobb

† **Hymn of the Day** *Lord, You Give the Great Commission* #579

† **Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

P: Hear us, O God...

C: ...Your mercy is great.

Loaves and Fishes Offering

Youth are invited to walk forward and place their offering into the basket. Just like the little boy who gave his 2 fish and 5 loaves to Jesus, who multiplied them to feed thousands, the youth offering will go to The Grace Food Pantry. Adults are welcome to give a child an offering to bring up too.

Offering

Andante

César Franck

† **Offering Hymn**

We Are an Offering

#692

† **Litany of Stewardship** (see insert)

Holy Communion

† **Great Thanksgiving** (sung)

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P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

† **Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

† **HOLY, HOLY, HOLY** (sung in unison)

p.130

**Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

† **Thanksgiving at the Table**

Children of all ages may receive communion or a blessing. They are also invited to take an instrument to praise God during the sending song. All are welcome at Christ's table.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory. Pour out upon us the Spirit of your
love, O Lord, and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord; to whom, with you and
the Holy Spirit, be all honor and glory, now and forever. **Amen.**

† **Lord's Prayer**

**Our Father who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth
 as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory forever and ever. Amen**

Lamb of God

p.135

Communion Hymn

Bread of Life from Heaven

#474

† **Prayer after Communion**

P: Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a world in need. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

All: Amen.

† **Blessing**

P: The God of grace bless you now and forever. In the name of the Father, and the Son, and the Holy Spirit.

All: Amen.

† **Sending Hymn**

Praise and Thanksgiving

#689

† **Sending**

P: Go out in joy. Be led forth in peace.

All: Thanks be to God.

Postlude

Récit de Nazard

Louis-Nicolas Clérambault