
Sunday, April 19, 2026 - 8:30 AM



Grace Lutheran Pastors, Staff, and Musicians

Rev. Dr. Allison Cobb: Senior Pastor
Nicole Kolbe: Office Administrator
Brad Anderson: Maintenance
Jaime Core: Youth Coordinator
Organist: Sandy Ettesvold, Carol Madsen
Chancel Choir Director: Joyce Jorgenson

Rev. Cole McCormick: Associate Pastor
Jane Reiman: Finance Director
Travis Anderson: Maintenance
Amber Hansen: Open Door Meal Coordinator
Pianist: Molly Bless
Praise Band: Jen Kahler and Musicians

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Please Note: Worship services are broadcast on local TV and online. Being in the Sanctuary implies consent to be on camera. If you do not wish to be on camera, please sit in the back rows or balcony. Communion may be brought to you in your pew.

At Grace Lutheran, we believe in the real presence of Christ in Holy Communion, and we practice eucharistic hospitality with an open table. **All persons**, whether visiting or a member, are welcome to meet Jesus at the table. Please ask your communion server if you prefer grape juice or a gluten free communion kit. The ushers will direct you to the front for communion or you may receive communion in your pew. Jesus invites all to come and be fed, forgiven, and free!

Prelude and Bell Ringing

Welcome and Offering of Peace

P: The Peace of Christ be with you always.

All: And also with you.

P: Welcome to Worship!

Announcements

Call to Worship

Chancel Choir

✠ **Thanksgiving for Baptism**

P: Alleluia! Christ is risen.

All: Christ is risen indeed. Alleluia!

P: Salvation belongs to our God who is seated on the throne and to the Lamb!

All: Amen.

P: Let us give thanks for the gifts of baptism.

Silence is kept for reflection.

P: Merciful God,
you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

All: You guide us to springs of the water of life.

✠ *The congregation is invited to stand as you are able.*

P: Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

All: You guide us to springs of the water of life.

P: Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

All: You guide us to springs of the water of life.

P: Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

All: Amen.

† **Gathering Hymn** *Good Christian Friends, Rejoice and Sing!* #385

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

Kyrie

p. 147

Hymn of Praise

p. 149

Prayer of the Day

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Acts 2:14a, 36-41

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ³⁶ “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸ Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰ And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector: The Word of the Lord. **All: Thanks be to God.**

Second Reading: 1 Peter 1:17-23

¹⁷ If you invoke as Father the one who judges impartially according to each person’s work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God. ²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector: The Word of the Lord. **All: Thanks be to God.**

Children's Message (Sing)*I've Got the Joy*

I've got the joy, joy, joy, joy down in my heart
 Down in my heart!
 Down in my heart!
 I've got the joy, joy, joy, joy down in my heart
 Down in my heart to stay

† **Gospel Acclamation***Be Not Afraid*

#388

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

P: A reading from the Gospel of Luke.

All: **Glory to you, O Lord.**

† **Gospel: Luke 24:13-35**

¹³ Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹ He asked them, “What things?” They replied, “The things about Jesus

of Nazareth, who was a prophet mighty in deed and word before God and all the people,²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him.²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.²² Moreover, some women of our group astounded us. They were at the tomb early this morning,²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive.²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.”²⁵ Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared!²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?”²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.²⁸ As they came near the village to which they were going, he walked ahead as if he were going on.²⁹ But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them.³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them.³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight.³² They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?”³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together.³⁴ They were saying, “The Lord has risen indeed, and he has appeared to Simon!”³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

Pastor: The Gospel of the Lord. **All: Praise to you, O Christ.**

Sermon

Pastor Allison Cobb

† Hymn of the Day

Day of Arising

#374

Nicene Creed

**We believe in one God,
the Father, the Almighty,**

**maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the Church

P: Merciful God...

C: ... receive our prayer.

Loaves and Fishes Offering

Youth are invited to walk forward and place their offering into the basket. Just like the little boy who gave his 2 fish and 5 loaves to Jesus, who multiplied them to feed thousands, the youth offering will go to The Grace Food Pantry. Adults are welcome to give a child an offering to bring up too.

Offering

Chancel Choir

Offering Hymn *Now All the Vault of Heaven Resounds(v.1)* #367

1 Now all the vault of heav'n resounds
 in praise of love that still abounds:
 "Christ has triumphed! He is living!"
 Sing, choirs of angels, loud and clear!
 Repeat their song of glory here:
 "Christ has triumphed! He is living!"
 Alleluia, alleluia, alleluia!

Offering Prayer

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

Holy Communion

Great Thanksgiving (sung)

p.152

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (sung in unison)

p.153

Holy, holy, holy Lord,

God of power and might,

heav'n and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

† **Thanksgiving at the Table**

Children of all ages may receive communion or a blessing. They are also invited to take an instrument to praise God during the sending song. All are welcome at Christ's table.

Holy, mighty, and merciful Lord,

heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,

who reached out to heal the sick and suffering,

who preached good news to the poor,

and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
 we await his coming in glory. Pour out upon us the Spirit of your
 love, O Lord, and unite the wills of all who share this heavenly food,
 the body and blood of Jesus Christ, our Lord; to whom, with you and
 the Holy Spirit, be all honor and glory, now and forever. **Amen.**

✠ **Lord's Prayer**

**Our Father who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth
 as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory forever and ever.
 Amen**

Lamb of God**p.154****Communion Hymn***Now the Green Blade Rises***#379****† Prayer after Communion**

P: Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

All: Amen.

† Blessing

P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, bless you now and forever.

All: Amen.

† Sending Hymn*Christ is Alive! Let Christians Sing!***#389****† Sending**

P: Go in peace. Praise the Lord. Alleluia!

All: Thanks be to God.

Postlude

